



# Department of Building & Fire Prevention

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Jerome A. Stueve, P.E., Director  
Samuel D. Palmer, P.E., Assistant Director • Girard W. Page, Fire Marshal

## CLARK COUNTY BOARD OF FIRE CODE APPEALS

March 20, 2019

1:00 P.M. to 2:30 P.M.

4701 W. Russell Road, Las Vegas, NV 89118, Conf. Rm. 1116

### AGENDA

- A. Call to Order
  - 1. Introductions
  - 2. Confirmation of Quorum.
- B. Public Comment (Discussion only) – *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three (3) minutes unless the Board elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.*
- C. Approval of Minutes of October 9, 2018. (Discussion/For Possible Action)
- D. Appeal by ACE Fire Systems of the interpretation of the hydrostatic testing requirements stated in 2013 NFPA 13, Sections 25.2.1.5 and 25.21.6. (Discussion/For Possible Action)
- E. Comments from Staff (Discussion only)
- F. Public Comment (Discussion only)
- G. Adjournment

*The Board may take action on items marked "Discussion/For Possible Action." Items may be taken out of the order on the agenda at the discretion of the Chairman. Items may be combined for consideration by the Board at the discretion of the Chairman. Items may be pulled or removed from the agenda at any time.*

This is a public meeting. In conformance with the Nevada Public Meeting Law, I Sarah Stevens, posted or caused the posting of this agenda on or before February 20, 2019, at the following locations:

- Clark County Comprehensive Planning Department, CC Government Center, 1<sup>st</sup> Floor
- Clark County Department of Building & Fire Prevention, Russell Road Complex
- Clark County Courthouse
- City of Las Vegas Plaza
- Clark County Fire Station 18

The agenda is also posted on the Clark County Department of Building & Fire Prevention website [www.clarkcountynv.gov](http://www.clarkcountynv.gov) and the State of Nevada website <http://nv.gov>. For further information, please contact Jerome A. Stueve, P.E., Director/Building & Fire Code Official, Clark County Department of Building & Fire Prevention, by email ([jerry.stueve@clarkcountynv.gov](mailto:jerry.stueve@clarkcountynv.gov)) or by telephone at (702) 455-8187.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify Sarah Stevens at (702) 455-7302; twenty-four (24) hours advance notice is requested.

Please take note actions can only be taken on agenda items.

#### BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chairman • LAWRENCE WEEKLY, Vice Chair  
LARRY BROWN • JAMES B. GIBSON • TICK SEGERBLOM • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager